

Recording Requested By:
Chase Manhattan Mortgage Corporation

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Keith Day
Chase Manhattan Mortgage
Document Control
10790 Rancho Bernardo Rd
San Diego, CA 92127-

BK 1658 PG 522
W.E. DAVIS CH. CLK.

CORPORATE ASSIGNMENT OF DEED OF TRUST

DE SOTO COUNTY, MISSISSIPPI
SELLER'S SERVICING#: 13929823 "ISOM" ADVA02
INVESTOR'S LOAN NO: 173

* Prepared By: Dean Doss, Chase Manhattan Mortgage Corporation, 10790 Rancho Bernardo Rd, San D.
Date of Assignment: 02/03/2003
Assignor: ADVANTA NATIONAL BANK BY CHASE MANHATTAN MORTGAGE CORPORATION AS
ATTORNEY-IN-FACT at 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127
Assignee: CHASE MANHATTAN MORTGAGE CORPORATION at 10790 RANCHO BERNARDO ROA, SAN
DIEGO, CA 92127

Executed By: DARLENE ISOM To: ADVANTA NATIONAL BANK
Date of Deed of Trust: 08/16/2000
Recorded 08/24/2000 as Instrument/Document No. N/A in Book/Reel/Liber 1241
Page/Folio 65 In DE SOTO COUNTY, MISSISSIPPI.

Assessor's/Tax ID No: 2077 3501 02.00
Property Address: 786 Malone Road, Hernando, MS 38632

Legal: All that certain parcel of land lying and being in the County of
Desoto and State of Mississippi, more praticularly described as
follows: 1.28 acres, situated in the Northwest Quarter of Section
Thirty-five (35), Township Two (2), Range Seven (7) West, located on
the East side of Malone road, and being shown as Lot No. Two on said
recorded Bowen Subdivision plat, and to which plat full reference is
now made for a metes and bounds description of said
lands.....

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and
NO/100ths DOLLARS and other good and valuable consideration, paid to the above
named Assignor, the receipt and sufficiency of which is hereby acknowledged,
said Assignor hereby assigns unto the above-named Assignee, the said Deed of
Trust together with the Note or other evidence of indebtedness (the "Note"),
said Note having an original principal sum of \$58,600.00 with interest, secured
thereby, together with all moneys now owing or that may hereafter become due or
owing in respect thereof, and the full benefit of all the powers and of all the
covenants and provisos therein contained, and the said Assignor hereby grants
and conveys unto the said Assignee, the Assignor's beneficial interest under the
Deed of Trust.

TO HAVE AND TO HOLD the said Deed of Trust and Note, and also the said
property unto the said Assignee forever, subject to the terms contained in said
Deed of Trust and Note. IN WITNESS WHEREOF, the assignor has executed these
presents the day and year first above written:

Advanta National Bank by Chase Manhattan
Mortgage Corporation as Attorney-In-Fact
On 02/03/2003 (DATE)

By: Keith Day
KEITH DAY, VICE PRESIDENT

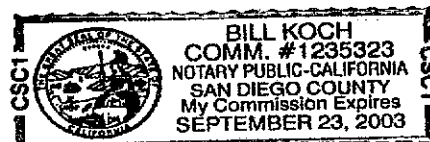
POWER OF ATTORNEY RECORDED
ON 9/24/01 INST.# NA
BOOK 91 PAGE 292

STATE OF California
COUNTY OF San Diego

On 02/03/2003, before me, BILL KOCH, a Notary Public in and for San Diego County,
in the State of California, personally appeared Keith Day, Vice President,
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity, and that by his/her/their signature on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the
instrument.

WITNESS my hand and official seal,

B. Koch
BILL KOCH
Notary Expires: 09/23/2003 #1235323



LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, ADVANTA NATIONAL BANK ("ANB"), hereby constitutes and appoints Chase Manhattan Mortgage Corporation ("CMMC"), a New Jersey Corporation and its successors and assigns as its true and lawful attorney in fact, in its name and stead and for its benefit, with full power of substitution, in connection with all mortgage loans and servicing that ANB sold to CMMC, solely for the purposes of performing all lawful acts and executing all documents in the name of ANB as may be necessary or incidental to the delivery of said loans, including but not limited to:

1. Endorsing without recourse promissory notes and allonges and preparing, completing, executing, canceling, delivering and/or recording assignments of mortgages, endorsements, lost note affidavits, deeds of trust, deeds to secure debt, land contracts and other security instruments securing such promissory notes and any other actions necessary or desirable to effect transfer of all or any loans to CMMC or any other party.
2. Endorsing without recourse any check, draft or other instrument which is made payable to ANB but which is due to CMMC or any of CMMC's affiliates.

ANB further grants to CMMC and its substitutes full power and authority to do and perform all acts necessary in the sole discretion of CMMC and its substitutes to carry into effect the powers granted by or under this limited power of attorney as fully as ANB might or could do with the same validity as if all and every such act had been herein particularly stated, expressed, and especially provided for, and hereby ratifies and confirms all that CMMC and its substitutes shall lawfully do or cause to be done by virtue of the powers and authority granted and contemplated hereby.

The powers and authorities conferred on CMMC and its substitutes in this limited power of attorney are granted for valuable consideration, coupled with an interest, and are irrevocable and all persons and entities dealing with CMMC, any of its officers acting hereunder, or any substitute are fully protected in treating the powers and authorities conferred by this limited power of attorney as existing and continuing in full force and effect until otherwise advised by CMMC. This limited power of attorney is granted in addition to, and not in lieu or in substitution of, any other powers of attorney granted by ANB to CMMC in any credit or security agreement between the parties.

ANB agrees to execute and deliver additional copies of this limited power of attorney as reasonably requested by CMMC from time to time. ANB further agrees to provide CMMC with fifteen (15) days prior written notice of its sale of all or substantially all of its assets, dissolution or merger.

Advanta National Bank

By: Michael Coco

Name: Michael Coco

Title: Vice President

Date: August 7, 2001

Chase Manhattan Mortgage Corporation

By: Cindy L. Dunks

Name: Cindy L. Dunks

Title: Vice President

Date: August 9, 2001

COMMONWEALTH OF PENNSYLVANIA)

COUNTY OF MONTGOMERY)

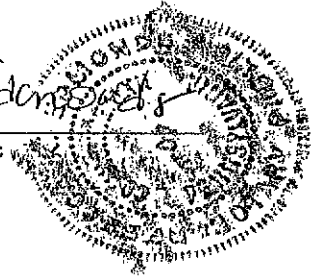
SS

On this 7th day of August, 2001, before me, a Notary Public in and for said Commonwealth, personally appeared Michael Coco, known to me to be a Vice President of Advanta National Bank, a national bank, that executed the within instrument, and also known to me to be the person who executed said instrument on behalf of such corporation and acknowledged to me that such corporation executed the within instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARIAL SEAL
REBECCA K. EDMONDS, Notary Public
Horsham Twp., Montgomery County
My Commission Expires May 27, 2003

Rebecca K. Edmonds
Notary Public



STATE OF CALIFORNIA)

COUNTY OF SAN DIEGO)

SS

On this 9th day of August, 2001, before me, a Notary Public in and for said State, personally appeared Cindy L. Dunks, known to me to be a Vice President of Chase Manhattan Mortgage Corporation, a New Jersey corporation that executed the within instrument and also known to me to be the person who executed said instrument on behalf of such corporation and acknowledged to me that such corporation executed the within instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Emerald Oravec
Notary Public

2799. CHASE MANHATTAN MORTG. PO. BOX 509011 SAN DIEGO CA 92150-9944

EXHIBIT "A"

1.28 acres, situated in the Northwest Quarter of Section Thirty-Five (35), Township Two (2), Range Seven (7) West, located on the East side of Malone Road, and being shown as LOT NO. TWO, on said recorded Bowen Subdivisic Plat, and to which plat full reference is now made for a metes and bounds description of said lands.

PLAT BOOK 16 Page 8